

OCT 18 2 18 PM 1962



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Clara W. Carter,

in consideration of Seventeen Thousand, Five Hundred & No/100 (\$17,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William A. Kennedy, Jr. and Carol C. Kennedy, their heirs and assigns:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Cahu Drive, near the City of Greenville, in Greenville County, S.C., being shown as Lot 16 and a portion of Lot 17, as shown on plat of property of Clyde Dill, Jr. recorded in the RMC Office for Greenville County, S.C. in Plat Book NN, Page 192, and a small triangular strip at the rear of said lot, and having, according to said plat and a survey made by J. C. Hill, Surveyor, October 10, 1962, to be recorded in the name of the grantees on an even date herewith, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Cahu Drive at joint front corner of Lots 15 and 16 and running thence along the line of Lot 15, S. 88-30 E., 174.5 feet to an iron pin; thence S. 1-30 W., 114.7 feet to an iron pin on the North side of an unnamed street; thence with the North side of said street, N. 85-04 W., 174.1 feet to an iron pin at the Northeast corner of intersection of said unnamed street and Cahu Drive; thence with the East side of Cahu Drive, N. 1-30 E., 102.1 feet to the beginning corner.

This is the same property conveyed to R. M. Carter and Clara W. Carter by deed of Pleasant Homes, Inc., dated September 9, 1959 and recorded in Deed Book 633 at page 543 in the RMC Office for Greenville County, South Carolina, and then by deed of R. M. Carter to Clara W. Carter, dated June 22, 1962, and recorded in Deed Book 701 at page 109 in the RMC Office for Greenville County, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of October 19 62.

SIGNED, sealed and delivered in the presence of:

Clara W. Carter (SEAL)  
Harry A. Chapman, Jr. (SEAL)  
S. Maurice Ashmore (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of October 19 62 .

S. Maurice Ashmore (SEAL) Harry A. Chapman, Jr.

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

RECORDED this 18th day of October 19 62, at 2:18 P. M., No. 10364

-276- P16.2-1-109